

the soule of man to
made vs perfectly sure they
and brought vs into the
heir only kingdome. I praye
you vs (O most merci-
full Lord) and we shall be
healed. Save them vs and
we shall be saved. Thou
art that most tender fa-
ther. Which receiued
vs againe with infor-
cing armes that left none
which had wailes all his
goods. With riotous
living. So loone as he
turned

...for
...other, repented
him of his lewd and dis-
ordered life; confessed his
sinne and wickednes, and
humbled himselfe in thy
sight, thou hadst compassi-
on on him, and came and
fell on his necke, and kisse-
d him. Thou comman-
dest thy servants also to
bring forth that best gar-
ment, and put it on thy
sonne, and to put a ring on
his hand, and shoes on his
feet.

the soule of man

of men, whensoever they
repented, and turned unto
thee. When they forsooke
their sinfull and naughty
living, and called upon thy
holie name, thou forgavest
all their sinnes, and hea-
ledest all their infirmities.
Thou savedst their life
from destruction & crow-
nedst them with mercie &
louing kindnesse for ever.
(O Lord God) art full of
compassion and mercie.

Consolations for

long suffering and of great
goodnesse. Thou wilt not
alway be chiding, neither
wilt thou keepe anger for
euer. Neither wilt thou
deale with vs after our
sinnes, nor yet reward vs
according to our own wit-
tednesse. For looke howe
the heauen is in com-
parison of the earth, so
great is thy mercie to-
wardes them that feare
thee. Looke how wyde the
East

East
far
sin
as
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so

the soule of man. 11

East is from the west, so
farre doest thou set our
sinnes from vs. Yea, like
as a father pitieth his own
children, even so art thou
mercifull vnto them that
feare thee. For thou knowest
wherof we be made,
thou remembrest that we
are but dust. That a man
in his time is but as grasse
and flourisheth as the flo-
wer of the field: for as
soone as the winde gusteth

Consolations for

ouer it, it is gone, and the
place thereof is known
no more: but thy merciful
goodnes. (O most graci-
ous Lord) endureth for e-
uer and euer vpon them
that feare thee. Of this
thy louing kindnesse and
tender mercie, who at any
time hath not tasted, if hee
sought it with all his
heart: Forgauest thou
not Dauid both his abho-
minable whoredome and
cruell

cruell manslaughter, when
 he repented and confessed
 his sinne: How oft diddest
 thou call back the plagues
 of thy vengeance, when
 the children of Israel re-
 minded their sinnes, and
 turned vnto thee: How
 mercifull (O good Lord)
 diddest thou shew thy self
 to the Minims, when
 they repented and hum-
 bled themselves in the sight
 of thy glorious Maiestie

Consolations for

How louingly spakest thou
to that sinfull woman, in the
thy Gospell, and forgauest
her all her sinnes, because
shee repented & beloeued:
Peter thy disciple, al-
though most cowardly de-
nying thee, after that hee
had bitterly wept and la-
mented his sinnes, thou
diddest beholde with thy
mercifull eye, and fauou-
rably receiuedst him againe
into the number of thy
holy

the soule of man. 13

holy Apostles . One of
in them that dyed with thee
being both a theefe and a
murderer, after he had cal-
led vnto thee for grace,
thou placedst him in Pa-
radise, and madest him
partaker of thine eternall
felicitie. Manye other no-
table examples of thy great
mercies wee finde in the
holy Scriptures: which
will not suffer vs to dis-
paire of thy clemencie and
good.

Consolations for

goodnes, be our finnes and
wickednesse neuer so ma
nie, or great: but they do
rather encourage vs to
come vnto the throne of
thy heavenly grace, that
wee may receiue mercie
and find grace to helpe vs
in the time of neede.

O most gentle Sauer
our thou art that most lo
uing shepheard, which de
ligently soughtest up the
wandring sheepe, louingly
said

the soule of man. 14.

Thou hast it vpon thy shoul-
ders, & tenderly broughtest
home againe: seeke vs
which haue so long
binne astraye, lay vs vpon
thy mercifull shoulders, &
bring vs home againe vn-
to the companie of the
faithfull. Thou art that
most mercifull Samaritan-
ne, which beholding the
miserable estate of the
wounded man with thy
pitifull eye, camest vnto
him.

Consolations for

him, madest cleane his
wounds, pouzedst in wine
and oyle, boundst them
with the sicke Samaritan
vpon thine owne beast, and
carriedst him into thine
Inne; and neuer lefte
him till he was perfectly
whole. Oh most mercifull
and louing Saviour and
Redeemer, vouchsafe also
with thy mercifull eye, to
looke vpon our wretched
state; which without thy
help

the soule of man. 15

we must needs perish.
Our woundes are deadly
wounds, and not able to
be healed of any, either in
heaven or in earth, but of
thee alone, which art the
Physician, and alone
healest them that are con-
sumed in heart. Our whole
body is sicke, and the heart
is very heauie. From the
sole of the foote, vnto the
top of the head, there is no
whole part in all our bo-
dy,

Consolations for

die, but all are woundeate
boches, sores and stry man
which can neither be a fat
po, bound up, mollifying,
nor eased with any oyle, f
ment, except thou do behead
puttest to the helpe of
hand. Let it therefore please
thee of the great good fauo
to make clean our mess
to peace in the same, so, so
of spirituall gladnes and
to bind them by and use the
to leave us, till thou be wiste

the soule of man. 17

teete. Thou gauest com-
mandment againe to fetch
a fat calfe, & to kill it, say-
ing, Let vs eat and be me-
re, for this my sonne was
dead, and is aline againe,
he was lost and nowe is
found. Shewe this thy
fauour (O most gentle fa-
ther) to vs thy children al-
so, which haue vngodlye
and vndutifully bestowed
the godly and vertuous
giftes, which thou both
C. friendly

Consolations for

friendly and liberally
uest vnto vs . This our
prodigall and licencious
liuing soze greuethe vs, and
wee be heartily sorrie that
wee haue so often and so
greuouously offended thy fa-
therly goodnes. Notwith-
standing, according to thy
old wont, we most hum-
bly beseeche thee for thy
naines sake, to haue mer-
cie on vs, to forgiue vs
our sinnes, and to receiue
vs

bring vs againe into thy fauour.
Take away from vs all
our olde beggerly ragges,
and put on vs that newe
garment of innocencie,
that precious ring of faith,
wherewith we are married
vnto thee, and those most
godly shoes of that Euan-
gelike peace, that wee may
walke from henceforth in
the wayes of thy holpe co-
maundements, & doe that
which is pleasant in thy
sight.

Consolations for

sight . Give vs grace for
unfeinedly to repent , and
to amend our liues , that
the Angels of heauen may
reioyce at our conuersion
And so wash vs from our
sinnes more and more, that
at the last wee may be
cleane, and appeare beaumen
tifull in thy heauenly face
thers sight , through the
our onely Saviour, which
with the same thy Father
and the holy Ghost, liue

the soule of man. 19

the land reignest world without
end, Amen.

ha
na
ion
ou
ha
be
a
mercifull father) to take
fede that our heartes be
not ouerwhelmed with fea
sting and drunkennes.
herfor through feasting ma
ne haue dyed, and through
an

W E are warned by thy
deare sonne (O most
mercifull father) to take
fede that our heartes be
not ouerwhelmed with fea
sting and drunkennes.
herfor through feasting ma
ne haue dyed, and through
an

C 3 drun

Consolations for

drunkennes, innumerable
haue perished. If our first
parents had not obeyed
their appetite, they had not
transgressed thy command-
ment by eating the for-
bidden fruite, nor haue
gotten so great an euill
both to themselves and to
all their posteritie. If Lot
had not bene overcome
with wine, he had neuer
so filthily committed in-
cest with his owne daugh-
ter.

ters. If the people of Israel had not given themselves vnto banquetting, they had neuer so wickedly fallen into idolatrie, neither had so many thousands of them been slaine. If King Herod had not bene overcome with banquetting, he would not so soone haue consented to the death of the godly Preacher Saint Iohn. If that riche glutton had not been

Consolations for

so greatly giuen to the
pampering of his bellie, he
would neuer haue bene so
vnnmercifull to poore La-
zarus. If the Sodomites
had not vsed banquetting &
rpotous liuing, they had
not perished with so hor-
rible punishment. For
thou O Lord canst not a-
bide thy creatures to be
abused. For besides euer-
lasting damnation, which
abide all gluttons & drun-
kards,

the kards, thou punishest these
 he voluptuous Epicures and
 so beastly bellie slaues with
 a= corporall plagues, with
 es sickenes and pouertie, as
 thy seruant Salomon tes-
 ad stifieth. where is wo, saith
 hee? where is sorrowe?
 where is strife? where is
 a= brawling? where are
 be wounds without a cause?
 r= Where be red eyes? euen
 ch among those that be euer
 a= at the swine, and seeke out

¶ 5 where

Consolations for

Where the best is. Againe,
he saith, keepe no compa-
nie with swine bibbers &
riotous eaters of flesh, for
such as be drunkards and
riotous persons, shal come
to pouertie. Another of
thy seruants also decla-
reth, that excelle of meates
bringeth sicknes, and glot-
tonie cometh at the last
vnto an vnm easurable
heate. Yea, he saith, that
an vnsatiabie eater sleepeth
vnto

inquietly, and hath ache
& paine of the bodie, See-
ing the foule and filthie
monsters of gluttonie and
drunkennes, bring vnto
vs the destruction both of
soule and bodie. Wee be-
seech thee, O heauenly fa-
ther, to giue vs grace, that
from hencefoorth we may
be free from these beastly
vices, as from most pres-
ent pestilences, & vse thy
good creatures soberly,
fear-

Consolations for

temperatly, and thankfull-
ly, and by no meanes make
prouision for the flesh to
fulfill the lutes therof, but
be sober and watch, that
we fall not into the snares
of our ghostly enimie the
diuell, which walketh a-
bout like a roaring Lion,
seeking whome he may de-
uour: and labour for that
meate which perisheth not
but abideth into euerla-
sting life, that wee lining
so=

the soule of man. 23

soberlie, watching warily,
praying continually, and
looking diligently for the
comming of thy dearly be-
loued sonne, may be found
readie whensoever he co-
meth, and enter with
him into thy glorie
for euer & euer,
Amen.

Com-

COMFORTABLE

Consolations for the sicke,
to prepare them selues
vnto death.



We are strangers and So-
journers, as
were al our fa-
thers: our daies on earth
also are but as a shadowe,
and there is none abiding.

The daies of man are
the dayes of an hireling.
yea spinde and nothing.

We

the soule of man. 24

We are dust and must re-
turne into dust: as a leafe
that is caried of the wind,
by stubbes, and as a gar-
ment that is moth-eaten.

Man is burthened with
many calamities: hee com-
meth vp, and is cut down
like a flower, and he lyeth
as it were a shadow, short
be his dayes, & the Lorde
hath appointed him his
bandes which he shall not
passe.

where

Consolations for

Where is ther any man
that liueth, and seeth no
death?

Our daies passe awayne
swiftly, and we are gone.

A man in his time is
but a grasse, and flourisheth
as a flower of the
felde, for as soone as the
winde goeth ouer it, it is
gone, and the place thereof
knoweth it no more.

Man is like a thing of
nought, his daies passe a-
way.

the soule of man. 25

may like a shadowe.

Euery thing hath a time,
yea all thing that is vnder
the heauen hath his conue-
nient season, ther is a time
to be bozne, and a time to
die.

Death doth not forget
himselſe.

By one man death en-
tered into the world, & went
ouer all men, and throughte
one sinne of one man, all
men are subiecte

D

De

Consolations for
death.

All flesh is as grasse, and
all the glory of man is as
the flower of grasse.

Our life is euen a va-
poure that appeareth for a
little time, and then vani-
sheth away.

Here haue we no conti-
nuing cittie, but we seeke
one to come.

Whatsoever hath beene
borne since the beginning
of the world vnto this day
hath

the soule of man. 26

hath beene subiecte vnto
death: and whatsoeuer is
yet aliue, or shall be borne,
must needes die euerywhith.

Who so euer receiueth
life, must also suffer death
remediesse.

On this condition ca-
mest thou into the worlde,
that thou shouldest leaue it
again.

Thou hast beene sure of
death, cuer since thou wast
conceiued in thy mothers
womb.

Consolations for

Soombe.

Whatsoever thou hast liued ouer the first day of thy birth, is superfluous & too much, and God hath suffred thee to liue long inough.

There is no remedie but that thou must needes die, and no man can saue thee, nor defend thee, for thou art dust, and must be turned to dust againe.

Thinke none other in
thy

the soule of man. 27

thy minde, but that the end
of thy life is come.

This miserie goeth not
only ouer thee : for great
and small, riche and poore,
yong, olde, Lord, seruant,
man, woman, and all men
must take this iourney in
hand.

This dette hast thou
ought a great while, and
thou must needes paye it,
the sooner, the better.

If thou shouldst be

D 3

put

Consolations for

put to death or execution,
with an hundred more be-
sides thy self, what should
it auaille thee whether thou
were the first or the last.

He that is first dispat-
ched, is soonest ridde out
of his paine.

• Thou hast full well de-
serued at the hand of God,
to dye a worse and a more
sudden death: wherefore
thou art bound to thanke
him, that he handleth thee
so

so graciously.

This life is short, childhood floweth awayne like water, youth and manhood are full of Anne and labor, age is full of infirmities, although not one amongst a thousande do attaine to it.

This life is but a prison full of heauines, calamitie, bondage, encombzance, painfulnesse, labour, trauels, vnlustines, Anne, diseases.

Consolations for

eases, temptations : yea it
is nothing but a crosse.

From all the which miseries
death doth deliuer vs.

The day of death is better
than the day of birth.

In the day of birth thou
art put to colde, heat, hun-
ger, thirst, tediousnes,
Griefe, and wretchednes.

In the daye of death art
thou deliuered from al bo-
dily impediments. There-
fore doth Iob and Ieremie
curs

the soule of man. 29

it curse not onely the day of
irth , but also him that
ought the message to
their father that a chyld
was bozne.

The bitternesse of death
which is sent to thee , pas-
eth all the paine that euer
thou didst feele in all thy
life, but it lasteth not long,
and it is soone done.

Through the grace and
helpe of God canst thou
scape thowome this danger

D s and

Consolations for
and drinke this cup.

Thou didst neuer truly
feele the passion of Christ
in all thy life, wherefore
now in the houre of death
thou shalt patiently feel
taste.

In case the diuel
force, for his last feare
would proue himself by
thee: then be thou sure
that he is a mightles
emie, and is overcome by
Christ, & can get no more

the soule of man. 30

at thy hande but onely as
much as thou fearest him
and doubttest in Christ.

If there happen vnto
thee any fearefull tempta-
tion, geue thanks to God
that he handleth thee so
graciously. For thou art
worthie to haue a more
ouerlous punishment.

The wicked spirite
which tempted Christe,
will not leaue thee un-
tempted, but he cannot pre-
uaile

Consolations for

naile against thee, for hee
hath nought in Christ, none
in thee.

Many temptations shall
assault thee, which thou
must patiently suffer, thinke
that the Lorde might
justly sende thee great
temptations, which neuer
thelesse he leaueeth vndone,
of his mercie.

When thy conscience
doth lay before thee thy
infolde sinnes, and sendeth
the

the soule of man. 31

2 hie to good woorkes: then
remember that Christ hath
paide for thy sinnes vpon
the crosse.

tho Let not any vnprofita-
ble thoughts trouble thee,
right if God would lengthen
thy life, thou wouldest
thinke to become more ho-
nour, and more apt for to die,
or although thou mightest
lue yet (which is vnpossi-
ble) an hundreth yeares,
yet thou canst deserue nothing
with

Consolations for

With thy holinesse before
God.

Although all Creatures
were against thee, yea altho
though G O D himselfe
should laye before thee his
fearefull indignation, and
terrible iudgement, and
showe himselfe none other
wise then as though he
were thine enimie: and altho
though thou shouldest see
nothing but diuels about
thee, yet care not for them

What

the soule of man. 31

for as soeuer thou feelest,
in the eyes of thy mind,
that thou holdest of faith, & trust
in the Gospell. There is
a strength so strong, that is
able to ouerthrowe it.
Trust to God and feare
not. Cast all thy care vpon
him, and he will prouide
and preserve thee.
Hether to hast thou been
as dead, but now shalt
thou first begin to liue, for
faith is a doze of life, a be-
ginning

consolations for
gaining of resurrection
a departing from sinne and
shame.

Forlake the world and
receiue death (which
sent vnto thee by the grace
of God) willingly, for it
thine owne, and must alway
serue thee for thy wealth.

This smart and paine
is ordeined for thee of god
and he doeth not chastise
thee, because he hateth thee
but that he may preferre
thee

thee and receiue thee as his
sonne. Therefore faint not
seeing thou art chastened
of the Lord.

No manner of chastis-
ing for the present time
seemeth to be ioyous, but
griuous, neuertheless af-
terwarde it bringeth the
quitt fruite of righteous-
nes into them which are
therein exercised.

The afflictions of this
life are not worthy of thy
glorie

Consolations for
glorie which shall be shew
wed vpon vs.

Tribulation, anguish,
persecution, hunger, naked-
nes, peril, sword, death,
life, angels, rule, power,
things present, noz things
to come, heighth, loweth,
neither any other creature
shall be able to seperate vs
from the loue of God.

If thou didst truely re-
member and consider the
unfaithfulness, falshood,
blis

blasphemie, and the anti-
christish conuersation &
life of this worlde, truely
thou wouldest not conet
to liue any longer.

A thousand liues (if it
were possible) oughtest
thou to lose, onely because
thou hast heard and tasted
the gospell, namely, that
thou hast obtained redemp-
tion, and forgiveness of
sinnes through the blood
of Christ, and not through
C 2 thine

Consolations for

thine own merites.

Thou hast prayed da-
lie , that it woulde please
God to take thee out of
this euill worlde, into his
kingdome , and that his
will might be done. where-
fore seeing hee will now
through his grace bring
thee into his kingdome
thou oughtest as his sonne
willingly and gladly to o-
bey and to reioyce with
thy heart, that thou out of

the soule of man. 35

the diuels kingdome , out
of this valley of miserie, &
out of this wretched life,
comest to thy father, and al
his elect in euerlasting
Paradise.

The Heathen which
notwithstanding , were
without hope , did for the
loue of the life to come, de-
stroye themselves , and
shouldest thou beeing a
Christian, vnto whome so
much comfort, hope, and e-

Consolations for

uerlasting life is promised,
dispaire in death , and de-
sire not to die with all thy
heart:

The Jewes die merily,
which neuerthelesse haue
crucified Christ , and are
damned for euer:and wouldest
not thou being a chris-
tian man, be more earnest
and bolder to die , vnto
whome such ioy is promi-
sed , as the eye hath not
seene , the eare hath not
heard.

heard, neither hath entred
into the heart of man: and
wouldest thou nowe giue
place to the miscreant and
cursed heathen and Jewes
in bodily dying?

The seruant is not a-
boue his Lord, nor yet the
disciple aboue his master.
Christ thy master & Lord
suffered and dyed for thee.
Thou must also suffer and
dye.

All they which are bap-
tized;

Consolations for

tized : to dye, are baptized
Therefore art thou also
baptized to die.

For Gods sake art
thou killed, and art coun-
ted as a sheepe appointed
to be slaine. what were a
slaughter sheepe if it were
not slaine? or what were
a Christian man, if hee
should not bee assaulted,
suffer and dye?

Faint not in this affli-
ction in the which thou
knowest

the soule of man. 37

knowest thy selfe to bee constituted.

Nowe will Christ thy Saviour and redeemer proue whether thou wilt stande by him or not, whether thou wilt for his sake valiantly abyde death, and be like vnto the shape of his passion or not. Therefore suffer now as a good warriour of Iesus Christ. And think not to be crowned vntill thou fight valiantly.

Consolations for

liantly. For if thou dye
with Christ, thou shalt al-
so live with him: If thou
suffer with him, thou shalt
also triumph with him.

Unfaithfull and with-
out honoz is he counted
before the world, that gi-
ueth ouer his holde in his
dominions. And shouldest
thou not be without ho-
noz, if in the necessitie of
death thou shouldst shrink
from Christ thy Sauer-
our.

our. Take vp thy Crosse,
and death, and followe
him.

Knowest thou not, with
what great ioy and desire
all the Apostles and ser-
uants of Christ haue shed
their bloud for Christs
sake, and haue gone euen
to exile and meete death.

For Christs sake hast
thou not yet suffered any
speciall thing: Therefore
giue thy seruants, namely
thy

Consolations for
thy bodie with the whole
members thereof willingly
and ioyfully into death,
as a sheepe for Chzistes
sake.

God is by thee in thy
trouble, he will pluck thee
out of it, and bring thee
honour, and hee is at thy
right hande, that hee maye
helpe thee.

Put now thy trust in
God, and thou shalt be
holpen,

Be

Be of good cheere and
 comfort , and bestowe thy
 stinking carcase which is
 but wormes meate , vpon
 Christ thy Redeemer and
 Sauiour, and trust onely
 to him and to his holpe
 Gospell, which is the po-
 wer of God vnto saluati-
 on, to all that beleue.

Abide the Lord, and let
 thy heart take sure hold.

Commit thy cause vnto
 the Lord, and trust in him,
 he

Consolations for

he shall order it well y
nough).

Be sober and watch,
for thine aduersarie the de
uill as a roaring Lyon
will go about thee, seeking
how he may deuour thee,
whome resist stedfast in
the faith.

Ye wrestle not against
flesh and bloud, but against
rule, against power, and a
gainst worldly rulers, of
the darknes of this world,
against

the soule of man. 40

Against the spirits of wic-
kednes: yea, against sinne,
death, hell, and the diuell.
For this cause behaue
your selfe as a Christian
champion, and take vnto
you the armour of God,
that ye may be able to re-
sist in the euill day, and to
stand perfect in all things.
Stand therefore, & your
loynes girde about with
veritie, hauing on thee a
breast plate of righteous-
nes,

nes, & shodde with shoes
prepared by thy Gospel of
peace. Aboue all, take to
you the shield of faith,
wherewith ye may quench
all the fierie darters of the
wicked. And take the hel-
met of saluation, and the
sword of the spirite, which
is the worde of God, and
pray alwayes in all manner
of necessities.

Comfortable Consolati-
ous, for the soule of
man, out of the
New Testa-
ment.

HE shall saue his people
from their sinnes,
The whole neede not
the Phisitian, but they
that are sicke.

I am not come to call
the righteous, but the sin-
ners to repentance.

A

A

Consolations for

I am sent to the lost
sheepe of the house of Is-
rael.

The sonne of man came
not to be ministred vnto,
but to minister: & to giue
his life for the redemption
of many.

He that beleueth and is
baptised, shall be saued: but
he that beleueth not, shall
be damned.

Thus it is written and
thus it becometh. Christ
to

the soule of man. 42

to suffer, and to rise againe
from death the third daye,
and that repentance and
remission of sinnes should
be preached in his name a-
mong all nations

Beholde the Lambe of
God, which taketh awaye
the sinnes of the world.

God so loveth the world,
that he hath given his on-
ly sonne, that none that be-
leeue in him should perish,
but haue euertlasting life.

J 2

He

Consolations for

He that beleueth on the
Sonne, hath euerlasting
life, and shee or he that be-
leueth not the Sonne,
shall not see life.

Hee that heareth my
worde, and beleueth on
him that sent mee, hath e-
uerlasting life, and shall
not come into damnation,
but is escaped from death
to life.

I am the resurrection
and the life (saith the lord)

He

the soule of man. 43

He that beleeueth on me,
yea, though he were dead,
yet shall he liue: and who-
soeuer liueth and beleeueth
on mee, shall neuer dye. I
am the way, the trueth, &
the life.

This is life eternal, that
they might knowe thee the
only verie God, & whome
thou hast sent, Iesus
Christ.

Happie are they that
haue not seene, and yet be-
leeue.

If 3

Consolations for

leue.

This is the stone cast
aside of the builders, which
is set in the chiefe place of
the corner, neither is there
saluation in any other.

For yet also is there anye
other name giuen to men,
wherin we must be saued.

Vnto him beare all the
Prophets witnesse, that
through his name shall re-
ceiue remission of sinnes al
that beleue on him.

We

We beleene that through
the grace of our Lord Je-
sus Christ, wee shall be
saued,

The gospell is the po-
wer of God vnto saluati-
on, to all that beleue.

All haue sinned, and are
iustified freely by grace,
through the redemption
that is in Christ Iesu,
whome God hath made a
seate of mercie, through
faith in his bloud.

If 4 Abraham

Consolations for

Abraham beleued God
and it was counted vnto
him for righteousness: for
hee staggered not at the
promise of God through
unbeleefe: but was made
strong in the faith. It is
not written for him onely,
but also for vs, so we be-
leeue on him that raised vp
Christ from death, which
was deliuered for our
sins.

Through our Lord Je-
sus

the soule of man. 45

God thus Christ we be at peace
with God, and haue a way
in through faith vnto
the grace.

Seing wee are iustified
in the bloud of Christ, we
shal bee saued from wrath
through him.

The spirite of God cer-
tifieth our spirite, that wee
are the sonnes of God: if
we be sonnes, we are also
heires with Christ, if so
be that we suffer together,

If 5

that

Consolations for

that we may be glorified together,

If God be on our side,
who can bee against vs?
which spared not his own
sonne, but gaue him for vs
all, how shall he not with
him giue vs all things al-
so? Who shall lay any
thing to the charge of
Gods chosen? It is God
that iustifieth, who then
shall condemne? It is
Christ which is dead: yea
rather

the soule of man. 46

ther, which is risen a-
gaine, which is alson the
right hand of God, & ma-
keth intercession for vs.

If thou shalt knowlege
with thy mouth, that Je-
sus is the Lord, and shalt
believe with thine heart
that God raised him vp
from death, thou shalt be
safe.

Whosoever beleaueth on
him shall not be ashamed.

The Lord is rich vnto
all

Consolations for

all that call on him. For
whosoever shall call on
the name of the Lord shall
be safe.

None of vs liueth but by
him selfe, and no man dy-
eth vnto himselfe: If we
liue, wee liue to be at the
Lords will: and if wee
die, wee die to be at the
Lords will: for Christ
therefore died, and rose again
gaine, and reuiued, that we
might be Lords both

read and quick.

Christ of God is made
unto vs wisdome, and al=
so righteousness, and san=
ctification, and redemption.

By the Gospel we are
sanctified.

Christ died for our sins,
was buried and rose a=
gain the third day.

As by Adam all dye, e=
uen so by Christ all be
made alive.

Death where is thy
sting?

Consolations for

king : Well where is the
victorie?

God hath given vs
victorie through our Lord
Jesus Christ.

As ye haue your part
in afflictions, so shall ye be
partakers of the consolati-
on.

All the promises of
God in Christ, are yea and
Amen.

God hath reconciled the
world to himselfe, by Je-
sus

the soule of man. 48

as Christ, and imputed
the same, nor their sinnes
unto them.

Christ gaue himselfe for
our sinnes, to deliuer vs
from this present euill
worlde.

Man is not iustified by
the daedes of the lawe, but
by faith in Iesus Christ.

Abraham beleued God,
and it was ascribed vnto
him for righteousness.

That no man is iusti-
fied

Consolations for

sted by the Law in the sight
of God, it is euident, for
the iust shall liue by faith.

Christ hath deliuered vs
from the curse of the Law,
atque p[ro]p[ri]js cunctis veneran-
dum nomen Iesus.

By Christ Iesus wee
haue redemption throughe
his bloude, euen the for-
geuenes of sinnes.

Nil penna sed vsus.

God which is riche in
mercy, through his great
loue

one wherewith he lued
us, even when wee were
dead by sinne, hath quicke-
ned vs together in Christ.

By Christ we are bolde
to drawe nie in the truck
which we haue by faith on
him.

Christ is to me life, and
death is to me advantage.

God hath raised Christ
from death, and hath quick-
ened vs in him, when we
were dead in sinne: and

Consolations for

hath forgiven vs all our
trespasses, and hath put
the hand writing that was
against vs, in the Law
written, and that he hath
taken it out of the way
hath fastened it to his
crosse.

This is a true saying,
by all meanes worthe to
be receiued, that Christ Je-
sus came into the world to
saue sinners.

God so, will have all
men

the soule of man. so

men saved, and to come to
the knowlege of the truth,
for there is one God, and
one Mediatour betwene
God and man, which is
the man Christ Jesus,
which gave himselfe a ran-
some for all men.

God saved vs, not ac-
cording to our deedes, but
according to his own pur-
pose, and grace, which was
given vs through Christ
Jesus, which hath put away
death,

Consolations for

death, and hath brought
life and immortalitie to
light through the Gospel.
It is a true saying, if we
be dead with him, we shall
also liue with him. If we
be patient, wee also shall
liue with him: if we denie
him, he also shall denie vs.
If wee denie and beleeue
not, yet abyde the faith-
full, he cannot denye him-
selfe.

Christ gaue himselfe for
vs.

the soule of man. 51

vs, to redeeme vs from all
inrighteousnes.

God (not of the deedes
of rightcousnes which wee
wrought, but of his mer-
cie) saved vs.

Yce are not redeemed
with corruptible siluer and
gold, but with the precious
blood of Christ, as of a
lamb vndefiled, and with-
out spot.

Christ suffered for vs,
and his owne self bare our
G 3 sinnes

12 Consolations for

sinnes in his bodie on the tree, that we should be deliuered from sinne.

Christ hath once suffered for vs, the iust for the vniust, for to bring vs vnto God.

If we say that we haue no sinne, wee deceiue our selues, and the truth is not in vs.

If wee knowledg our sinnes, God is faithfull & iust, to forgive sinnes.

The

the soule of man. 52

The bloud of Christe
cleanseth vs from all vn-
righteousnes.

If any man sinne, yet
we haue an advocate with
the Father, Iesus Christ:
which is righteous, and
it is he that obtained grace
for our finnes.

Beholde what great
loue the Father hath shew-
ed vs, that we should be
called the sonnes of God.

Christ was made like
G 4 vnto

Consolations for

unto his brethren, that hee
might be mercifull, and a
faithfull high Priest in
things concerning God,
for to purge the peoples
sinnes.

In the new Testament
(saith the Lord) I will be
mercifull ouer their vn-
righteousnes, and on their
iniquities, and I will no
more remember them.

Without faith it is im-
possible to please God.

Despise

Despise not the chastening of the Lord, neither faint when thou art rebuked of him, for look whom the Lord loveth, him he chasteneth: yea he scourgeth every sonne that he receiveth. What sonne is he whome the Father chasteneth not? If ye be not under correction, then are ye bastards & not sonnes.

Consolations for:

A Confession to be said
before the Sicke.

O Almighty and everla-
sting God, merciful fa-
ther, thou hast created mee
after thine owne image, &
indued me with abundāce
of giftes and goods, not-
withstanding, I (not con-
sidering this thy great be-
nefite) haue many wayes
despised and transgressed
thy commaundements all
the

the soule of man. 54

the dayes of my life , like
an vnreasonable Creature,
haue I erred, and gone a-
stray : the giftes which
thou hast giuen me, haue
I not bestowed to thine
honor, and the profit of my
neighbour. I haue vsed &
practised my selfe in sinne
and iniquitie , and all my
daies are passed away with
griuous sinnes. Wherefore
I am iustly damned , and
should feare thee , and flye
from

Consolations for

from thee as a terrible
Judge. But now O hea-
uenly father, I come vnto
thee, & call vpon the depth
of thy mercie. I know-
ledge and confesse my dead-
ly infirmitie, and open it
before thee. I haue sinned
against heauen and before
thee, and I am not wor-
thie to be called thy sonne.
Lord be mercifull vnto mee
a poore sinner. And foras-
much, O lord Iesu Christ,

as

the soule of man. 55

as I cannot satisfie for my
sinnes, nor stand before thy
face: I lay them vpon thee,
take them awaye, for thy
paines haue payde that
which wee haue deserued,
and by thy stripes are wee
healed.

When the sicke person is
tempted, pray with
him.

Lord God heauently fa-
ther, haue mercie vpon
me

Consolations for

me a sicke Creature , and
succour me in all assaultes
and temptations, and deli-
uer my soule in these ex-
treme necessities , from the
Hel-hounds.

When the sicke is vn-
patient, pray for him.

O Lord Iesu Christ
thou knowest that the
flesh is weake and impat-
ient: Neuerthelesse, O lord,
Strike,

the soule of man. 56

strike, burne and plague
me according to thy good
will and pleasure. Onely
I beseech thee to grant me
patience and meeknesse,
Amen.

When the sicke falleth to
desperation, pray
for him.

O Lorde Iesu Christe,
augment and increase
my faith and trust in thee.
that

Consolations for

that I do not despise and
doubt in thy godly grace,
and fall into the most grie-
uous sinne of unbeliefe. O
Lorde preserve me fro this
Let not thy grace & mercie
promised in the holye Go-
spell, be out of my heart.
Thou art my onely com-
fort and hope. Assist me
now in this grievous af-
fliction, let not my peo-
ple come into the handes
of my terrible enemies, and

give

and give them no power over
 mee. But shewe vpon mee
 thy bountifull goodnes at
 this present houre. For
 thou art mine onely Sa-
 uour & Redemer. Graunt
 O Lorde, that in the
 last houre I may stedfastly
 perseuere in a firme faith, &
 valiantly fight against Sa-
 tan, vntill I haue ouer-
 come him, and go into eter-
 nall rest and peace, thro-
 ugh thine aide and as-
 stance

Consolations for

stance, most merciful Lord
Iesu Christ: vnto thee be
praise and glorie, for ever
and euer, Amen.

The sicke mans Te-
stament,

This I make my Te-
stament and last will:
In the name of the eter-
nall liuing God the Fa-
ther, the Sonne, and the
Holpe Ghost: In whose
name

the soule of man. 58

name I was baptised: In
whome onely I hope, and
beleue to be saued, Amen.

First, I bequeath my
soule into thy handes, O
God, Father, Sonne, and
Holic Ghost.

Thou hast first made me,
and thou hast given me thy
Sonne to become man:
and dyed for my sinnes, &
for the sinnes of the whole
world. O Father for thy
Sonnnes sake, haue mercie

¶ 2

upon

Consolations for

vpon me.

O Worde Iesu Christ,
thou Sonne of God, thou
hast bought mee with thy
precious bloud.

By one oblation sufficiz-
ently, for all that beleue in
thee.

O Christ, God & man,
which art in heauen, haue
mercie vpon mee, and be
thou my mercifull media-
tor for mee vnto thy Fa-
ther, that I may be saued.

O

the soule of man. 59

O Holie ghost, God co=
equal with the Father , &
the Sonne , haue mercie
vpon me, woꝛke thy diuine
power in me , through thy
gracious inspiration, draw
me vnto Iesu Christ, that
I may finde fauour , and
be saued. Amen.

The second part.

As concerning my bo-
die, that I bequeath
unto

Consolations for
vnto the earth, frō whence
it came.

His Confession.

I Confesse, & knowledg
with all my heart, that
I am a sinner: yea, such a
one, as hath neede of the
grace, mercie and fauour
of God.

His Faith.

I Beloeue that the Lorde
will haue mercie vpon
me,

the soule of man. 60

me, for he hath first made
me: and if it please him, hee
may saue me. This I be-
leeue whether I liue or
dye, I am the Lords.

His Hope.

I Hope that I shall finde
both grace & mercie for
my sinnes of God the Fa-
ther, euen for Iesus Christ
his sake: in him I beleue,
he is my Redeemer, he li-
ueth

Consolations for

ueth euer and euer. He maketh intercession for sinners. So this I knowe, that now I am a corruptible bodie: but I trust through Christ, to rise an incorruptible bodie. Now a mortal bodie, but through Christ and his merites I hope to haue an immortall bodie. Nowe an earthiye bodie, then a heauenly bodie. For as many as shall be saued, shall shine in the king-

kingdome of GOD, as
bright as the Sunne.

This my faith and hope,
I lay vp in my minde, the
minde of my soule, trusting
onely to be saued through
the merites of Iesus
Christ, God & man, which
is in heauen. fro whence
we looke for him againe,
the which shall change our
pale bodie and make it like
his owne moste glorious
bodie, whereby he is able

to

Consolations for
to subdue all things to him
selfe : O Christ haue mer-
cie vpon mee : Thou hast
redeemed mee , O Christ
save mee.

A Praier of the Sicke.

O how sicke am I : My
weakenesse increaseth
more and more . Lord be
mercifull vnto mee, & giue
mee grace patiently and
thankfully to beare this
crosse,

the soule of man. 62

troffe, and in the midst
of this my sickenes, alwaye
to saye: Thy wil be done,
O heauenly Father, and
not mine.

T H E
L E T A N I E.



God the father
of heauen, haue
mercie vpon vs
miserable sin-
ners.

Consolations for

O God the Father, &c.
O GOD the Sonne
Redeemer of the worlde
haue mercy vpon vs mi-
serable sinners.

O GOD the Sonne
&c.

O God the holye Gho-
st proceeding from the Fa-
ther and the Sonne, haue
mercy vpon vs miser-
able sinners.

O God the holy Gho-
&c.

the soule of man. 63

O holy, blessed, and glori-
ous Trinitie, three per-
sons and one God, haue
mercy vpon vs miserable
sinners.

O holy, blessed and
glorious &c.

Remember not Lorde our
offences, nor the offences
of our forefathers, neither
take thou vengeance of
our sinnes, spare vs good
lorde, spare thy people,
whome thou hast redeemed
with

Consolations for

with thy moste precious
bloude, and be not angry
with vs for euer,

Spare vs Good Lord
From all euill & mischief,
from sinne, from the crafts
and assaults of the Diuel.
From thy wrath, & from
euerlasting damnation.

Good Lord deliuer vs.
From blindnes of heart,
from pride, vaine glory, and
hipocrisie, from enuye, ha-
tred and malice, and all vn-

cha

charitableness.

Good Lord deliuer vs.
from fornication, and all
other deadly sinne, & from
all the deceits of the world
the fleshe, and the deuil.

Good Lord deliuer vs.
from lightning and tem-
pest, frō plague, pestilence
and famine, from battaile
and murder, & from ind-
daine death.

Good Lord deliuer vs.
from all sedition, and pri-
uie

Consolations for

the conspiracye, from all
false doctrine and heresie,
from hardnes of heart, &
contempte of thy worde
and commaundement.

Good Lorde deliuer vs.
By the misterie of thy ho-
ly incarnation, by thy holy
natiuity and circumcision,
by thy baptisme, fasting, &
temptation.

Good Lorde deliuer vs.
By thine agonie & bloudy
sweat, by thy crosse and
Passion,

the soule of man. 65

Passion, by thy precious
death and buriall, by thy
glorious resurrection, and
assention, and by the com-
ming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribula-
tion, in all time of oure
wealth, in the houre of
death, and in the day of
iudgement.

Good Lord deliuer vs.

Wee sinners doe beseeche
thee to heare vs (O Lorde
God

Consolations for

God) and that it maye
please thee to rule and go-
uerne thy holye Church
vniuersalliye in the right
way.

We beseech thee to heare
vs good Lorde.

That it may please thee to
keepe and strengthen in
the true worshippinge of
thee in righteousness and
holines of life, thy seruant
Elizabeth, our most gra-
cious Queene and gouer-
nour.

nour.

Wee beseech thee, &c.
That it may please thee to
rule her heart in thy faith
feare, and loue, and that
shee maye euer more haue
affiance in thee, and euer
seek thy honour and glo-
rye.

Wee beseech thee &c.
That it may please thee to
bee her defender and kee-
per, giuing her the victory
ouer all her enemies.

Consolations for

Wee beseech thee &c.

That it may please thee to illuminate all Bishops, Pastors, & ministers of the Church, with true knowledge & vnderstanding of thy word, and that both by their preaching & liuing, they maye sette it forth, and shewe it accordingly.

Wee beseech thee &c.

That it may please thee to indue the Lordes of the counsaile

the soule of man. 67

counsaile, and all the nobilitie, with grace, wisdom and vnderstanding.

Wee beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine trueth.

Wee beseech thee &c.

That it may please thee to blesse and keep all thy people.

Wee beseech thee &c.

¶ 3

That

Consolations for

That it may please thee to
giue to all nations, vni-
tie, peace, and concord:

Wee beseech thee &c.

That it may please thee to
giue vs an hearte to loue
and dreade thee, and dili-
gentlly to liue after thy
commandments.

Wee beseech thee &c.

That it may please thee to
giue to all thy people in-
crease of grace, to heare
meekely thy sword, and to

the soule of man: 68

receiue it with pure affection,
and to bring forth the
fruits of the spirite.

Wee beseech thee &c.

That it may please thee to
bring into the waye of
trueth all such as haue er-
red & are deceiued.

Wee beseech &c.

That it may please thee to
strengthen such as doe
stande, and to comforte,
and help the weakke hear-
ted, and to raise them vp

Consolations for

that fall, & finally to beate
downe sathan vnder our
feete.

We beseeche &c.

That it may please thee to
succor, helpe, and comfort
all them that be in daun-
ger, necessity, and tribu-
lation.

Wee beseech &c.

That it may please thee to
preserue all that trauel by
lande or by water, all
women labouring of child,
all

the soule of man. 69

all sicke persons and yong
childzen; and to shewe
thy pittie vpon all pris-
ners and captiues.

Wee beseech &c.

That it may please thee to
defend and prouide for the
fatherlesse childzen, and
widowes, and all that be
desolate and oppressed.

Wee beseech &c.

That it may please thee to
haue mercy vpon all men.

Wee beseech &c.

As

That

Consolations for

That it may please thee to
forgiue our enemies, per-
secutozs and slaunderers,
and to turne their hartes.

Wee beseech &c.

That it may please thee to
geue and preserue to our
vse the kindly frutes of
the earth, so that in due
time wee may enioy them.

Wee beseech &c.

That it may please thee to
giue vs true repentance, to
forgiue vs all our finnes,

ne

the soule of man. 70

to negligences and ignoran-
ces, and to endue vs
s, with the grace of thy ho-
s, ly spirite, to amende oure
liues according to thy
to holy worde.

our We beseech &c.
of Sonne of God, wee be-
duc teche thee to heare vs.

in. Sonne of God &c.
O Lamb of God that ta-
e to kest away the sinnes of the
e, to world.

les. Grant vs thy peacc.

ne

Consolations for

Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifullie assiste our prayers that wee make before thee in all our troubles & aduersities whensoever they oppresse vs, and graciously heare vs, that those euils which the craft and subteltie of the deuill, or

man

the soule of man. 72

man worketh against vs
be brought to naughte, and
by the prouidence of thy
goodnes, they may be dis-
comforted, that wee thy ser-
uants being hurt by no
persecution, maye euer-
more geue thanks to thee
in thy holye Church,
through Christ our Lord.

O Lord arise, helpe vs, &
deliuer vs for thy names
sake.

O God wee haue heard
with

Consolations for

With our eares, and our
Fathers haue declared be-
to vs, the noble woorkes
that thou biddest in their
daies and in the olde time
before them.

O Lord arise, help vs, &
deliuer vs for thine ho-
nor.

Glory bee to the Fa-
ther, and to the Sonne,
to the holie Ghost.

As it was in the be-
ginning, is now, and
un-

the soule of man. 73

our der shall be worlde with-
out ende, Amen.

From our enemies de-
liver vs O Christ.

Graciously looke vpon
our afflictions.

Pitifully beholde the sor-
rowes of our hearts.

Mercifully forgive the
iniquities of the people.

Favourably with mercy
heare our prayers.

O sonne of David haue
mercy vpon vs.

¶

Both

Consolations for

Both now & euer vouch-
safe to heare vs O Christ.

Graciously heare vs O
Christ, graciously heare vs
O Lorde Christ.

The versicle.

O Lorde let thy mercy
bee shewed vpon vs.

The answer.

As we do put our trust
in thee.

Let vs pray.

WE humblye beseech
thee O Father, mer-

ch-
 st.
 D
 vs
 mercy
 rust
 ech
 mer-
 ch
 fully to looke vpon our
 infirmities, and for the gl-
 rie of thy names sake,
 turne from vs all those
 euils that wee most righ-
 troulye haue deserued.
 And graunt that in all
 our troubles, wee maye
 put our whole trust and
 confidence in thy mercye,
 and euermore serue thee
 in holynesse and purenesse
 of liuinge, to thy honour
 and glory: throughe our
 ⁊ 2 onely

Consolations for

onely mediatour and ad-
uocate Iesus Christ our
Lorde. Amen.

A prayer for the Queenes
Maiestie.

O Lorde our heauenlye
Father, high and might-
ye, King of kings, Lorde
of lordes, the onely ruler
of Princes, which doest
from thy throne beholde
all the dwellers vpon the
earth

the soule of man. 75

earth, most hartely we be-
seech thee with thy fa-
uour to beholde our moste
gracious soueraigne La-
dye Queene Elizabeth,
and so replenishe her with
the grace of thy holy spi-
rite, that shee may alwaies
incline to thy will, and
walke in thy waye, endue
her plentifully with hea-
uenly gifts, graunt her in
health and welth long to
liue, strengthen her that
shee

Consolations for

thee may vanquish and overcome all her enemies.

And finally, after this life, thee may attaine everlasting ioye and felicity, through Iesus Christe our Lord. Amen.

A Mightie and everlasting God, which onely workest great marvels, send downe vpon our Bishops, Pastors and Curats, and all congregations

the soule of man. 76

is committed to their
charge, the healthfull spi-
rite of thy grace, and that
they maye truely please
thee, poure vpon them the
continuall dewe of thy
blessing: Graunt this, O
Lorde, for the honour of
our Advocate and Medi-
ator Jesus Christ. Amen,

A Praier of Chryso-
stome.

Consolations for

A Almighty God, which
hast giuen vs grace at
this time with one ac-
corde, to make oure com-
mon supplications vnto
thee, and doest promise
that when two or three be
gathered together in thy
name, thou wilt graunte
their requests, fulfill nowe
O Lorde the desires and
petitions of thy seruants,
as may be most expedient
for them, graunting vs

the soule of man. 77

in this worlde knowledge
of thy trueth, and in the
worlde to come, life euerla-
sting. Amen.

God preserve our Queen
Elizabeth, God destroy
all her enemies, God pre-
serve her moste honorable
counsellors, God aide the
Cleargy, in setting forth
of thy trueth: God pre-
serve all the Nobility of
his Realme, and all the

Consolations for

Commons of the same.
God defend the fauourers
of the Gospel, God change
the heartes of oure ene-
mies, and send them a bet-
ter minde. The power of
God destroye Antichriste,
with all his wicked king-
dome. G O D sende the
Gospel ioyfull and free
passage through the whole
worlde. God sende vnto
all degrees suche grace,
that they may walke wor-
thely

the soule of man. 2

holy in their vocation and
calling. Amen.

A Prayer to be saide
before meate,

O Heauenly Father and
mercifull God, which
openest thy hande, replenishest
all liuing creatures
with thy blessing, and giuest
meate to the hungry
in due season, wee know-
ledge our meate and drinke

Consolations for

to be thy giftes, prepare A
by thy fatherly pro
sence to be receiued of
for the comfort of our bo
dies, with thanksgiuings go
wee most humbly beseech
thee to blesse vs and ouer
foode, and to giue vs all
grace so to vse these thy
benefits, that wee may
be thankfull to thee, and
liberal to our poore neigh
bours: through Iesus
Christ our Lord, Amen.

the soule of man.

A Thankes giuing af-
ter meate.

O: this thy bountifull
goodnes in feeding vs
this time wee heartely
thanke thes (most merci-
full father) desiring the
thee feede our soules with
that meate which
perisheth not, but
endureth into everlasting
life, that wee being fedde
by thee.

...and ...
...and ...
...which is ...
...the ...
...the ...
...the ...

FINIS.

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